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United States
Department of
Agriculture

Farmers Home Administration

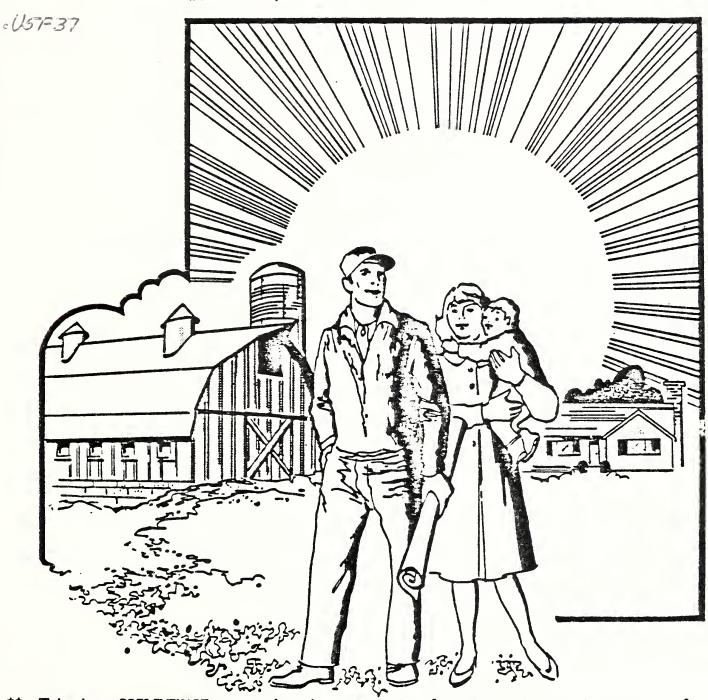
Management Information Systems Development Division

Farm and Housing Activity Report

· 清朝 21 1984

aHD7289

★★ MAY 31, 1984



** This is a PRELIMINARY report based on responses from approximately 87 percent of FmHA's county offices. Data in this report were ADJUSTED to compensate for county reports that were not received in time for processing.

Since data are continuously updated and corrected, reported "change from previous periods" may not exactly conform to prior published information.

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPLICATIONS RECEIVED AND ON HAND - TOTAL FARMER PROGRAMS*

| | | | | | | | | | F 0880 | R PROGRAM WERS WITH |
|---------------|------------------|------------------------|--------------------|--------------------|------------------|-------------------------|----------------------|------------------|---------------|--------------------------|
| | 0000000 | RECEIVED CHANGE FRO | | | NA HAN MUMBER | I ENI OF PE APPROVED | RIOD TOTAL | CHANGE FROM | CHECK | S ON HAND CHANGE FROM |
| | DURING | PREVIOUS | FY TO | NUMBER | IN | NOT | DN | PREVIOUS | END OF | PREVIOUS |
| STATE | PERIOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PERIOD | PERIOD | PERION |
| ALA | 193 | -122 | 3536 | 98 | 210 | 174 | 482 | -277 | 79 | -105 |
| ALSK ARIZ | 0 23 | -2 -21 | 2 459 | 2 45 | 1 108 | 0 27 | 3 180 | 0 -41 | 0 23 | 0 5 |
| ark | 23 373 | -21 -254 | 8851 | 384 | 1144 | 560 | 2088 | -60 9 | 260 | -319 |
| CALIF COLO | 107 89 | -40 0 | 1280 985 | 133 46 | 217 306 | 130 69 | 480 421 | -20 -59 | 66 24 | -34 |
| CONN | 22 | -10 | 150 | 6 3 | · 35 | 19 18 | 60 33 | -11 -2 | 12 | - 8 7 |
| DEL FLA | 19 82 | -11 | 192 723 | 58 | 108 | 56 | 222 | -28 | 24 | 4 |
| GA HAM | 157 9 | -52 -8 | 4295 53 | 94 21 | 312 10 | 171 77 | 577 108 | -331 5 | 100 0 | -131 0 |
| IDAHO | 135 | -75 | 1730 | 67 | 276 | 122 | 465 | -141 | 50 | -33 |
| ILL IND | 405 379 | -313 -242 | 10453 6799 | 320 192 | 1061 1339 | 950 813 | 2331 | -1461 -617 | 495 315 | -20 <i>6</i> |
| IO₩A | 378 1017 | -613 | 13133 | 192 857 | 1365 | 1348 | 2344 3570 | -1201 | 315 588 | 87 -272 |
| KANS KY | 498 615 | -41 -1039 | 4187 11482 | 168 553 | 1819 2605 | 402 1415 | 2389 4573 | -110 -1401 | 162 468 | 9 -195 |
| LA | 237 | -82 | 5222 | 121 | 230 | 220 | 571 | -349 | 82 | -91 |
| MAINE MD | 60 102 | -139 -17 5 | 1069 894 | 35 59 | 135 109 | 70 160 | 240 328 | -446 -45 | 29 63 | -176 29 |
| MASS HICH | 2 77 | -107 | 211 2998 | 28 176 | 57 341 | 20 384 | 105 901 | -333 | 113 | 0 -89 |
| MINN | 640 | -586 -193 | 7556 | 350 263 | 1318 | 619 538 | 2287 1482 | -292 | 367 287 | 15 |
| HISS HO | 258 570 | -193 -264 | 6618 12454 | 263 334 | 681 2285 | 538 1471 | 1482 4090 | -407 -1427 | 287 552 | -141 -159 |
| HONT | 89 | -89 | 1683 | 223 | 566 | 137 | 926 | -95 | 41 | -49 |
| NEBR Nev | 454 | -193 -8 | 4899 139 | 245 12 | 1621 25 | 53 8 7 | 2404 44 | -322 -26 | 205 3 | 20 -8 |
| И Н Н И | 13 5 | -4 | 61 | 2 | 22 | 15 | 39 | 15 | 6 | . 5 - 70 |
| NM | 73 | -27 -25 | 382 878 | 11 31 | 22 158 | 42 62 | 75 251 | -84 -37 | 24 36 | -30 7 |
| N Y N C | 193 259 | -174 -104 | 2023 5932 | 134 150 | 270 539 | 189 353 | 593 1042 | -191 -375 | 116 209 | 26 -145 |
| N D | 362 | -299 | 5901 | 174 | 2091 | 431 | 2696 | -686 | 97 | -179 |
| OKLA | 407 426 | -320 -169 | 5699 4693 | 328 294 | 1312 1339 | 889 558 | 2529 2191 | -608 -304 | 418 173 | 68 - 30 |
| OREG WPT | 49 | -44 | 793 | 34 | 98 | 63 | 195 | -174 | 19 | 2 0 |
| PA | 243 | -2 -136 | 2 2339 | 0 123 | 0 281 | 0 205 | 0 609 | -189 | 0 88 35 | 0 |
| P R R I | 123 | -23 0 | 1187 | 248 | 192 | 100 | 540 9 | -7 -3 | 35 | -49 -2 |
| SC | 71 | -90 | 20 257 5 | 105 | 185 | 130 | 420 | -138 | 46 | -131 |
| S DAK TENN | 470 272 | -223 -403 | 4596 6759 | 269 391 | 1656 1189 | 337 684 | 2262 226 4 | -171 -836 | 116 290 | -92 -118 |
| TEX UTAH | 443 68 | -231 -13 | 8793 496 | 214 24 24 | 575 130 | 5 75 | 1364 | -858 -32 | 271 17 | -605 -2 -2 0 |
| VT | 89 | 24 | 456 7 | 24 | 87 | 46 35 | 200 146 | -1 | 17 | -2 |
| V I VA | 0 148 | 0 -50 | 7 2476 | 6 75 | 4 309 | 0 252 | 10 636 | -2 -243 | 0 131 | 0 -77 |
| WASH | 70 | 14 | 932 | 65 | 158 | 40 | 263 | -23 | 20 | -77 -21 5 70 |
| W VA | 84 976 | -64 -52 | 728 6417 | 68 6 4 6 | 202 4724 | 44 645 | 314 6015 | -84 528 | 21 268 | 70 |
| #YO | 30 | 15 | 331 | 33 | 56 | 15 | 104 | -8 | 7 | -19 |
| U.S. | 11732 | -7075 | 176529 | 8343 | 33899 | 16229 | 58471 | -14551 | 6858 | -3150 |

^{*} INCLUDES ALL FARMER PROGRAM LOAN TYPES.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXFIRED - TOTAL FARMER PROGRAMS*

| | | TOTAL CLOSED, R | EJECTED, | JITHDRAWN (| AND EXPIRED R TO DATE | | | -REJECTE | , WITHIR | | OSED, EXFIRED WITHD | |
|--|---|---|--|--|---|--|--|--|---|--|--|---|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | PERCENT WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO NATE | AND E DURING PERIOD | |
| ASIKALUN LA WALLINGKY AAD SCHIS TRON NAN HOOKRET RICONXA I SVSO SALIKALUN LA WALLINGKY AAD SCHIS NRVH JKYCHILLET RICONXA I SVSO SALIKALUN LA WALLINGKY AAD KAN HOOKRET RICONXA KAN HOOKRET R | 423 49 1141 218 171 40 22 126 475 126 475 127 128 475 129 129 129 130 130 140 120 120 120 120 120 120 120 12 | -362 0 -17 -507 -8 9 -14 13 -285 -10 -220 -171 -750 -450 -679 297 -27 -416 -735 -416 -735 -43 440 -366 -54 -101 -15 0 -27 -39 -320 -376 -475 -47 -13 -47 -14 -15 -15 -15 -15 -15 -15 -15 -15 | 3182 346 8135 1244 931 147 1703 3898 1565 10442 3010 8632 2924 66122 10344 1389 6124 1389 1505 1777 1774 1797 | 65 0228147355556344667776666517731624101994203349966573533126889 8 | 17 07 112 116 4 7 6 5 7 7 2 7 18 8 4 8 2 1 8 2 2 2 2 2 2 7 5 2 7 5 2 7 5 9 3 4 0 0 0 0 8 3 3 6 8 6 9 6 3 9 9 0 6 9 18 | 16 20 20 22 25 31 21 31 21 21 21 21 21 21 21 21 21 21 21 21 21 | 327 358 1389 1370 3135 1370 3163 1355 13 | 2098 180 1797 645 1078 2125 797 5854 1991 6680 1372 5190 3304 764 377 120 13475 882 1788 189 1052 1788 1052 1788 1052 1788 1053 1 | 59 0 3 12873 4 32 80 1 8129 268633 29 138 125 29 125 125 125 125 125 125 125 125 125 125 | 570 95441 1724 1739 103774 13023377 154452 1539 1539 1535338 16450 155336833 16433 155336833 16433 1752 1752 1752 1752 1752 1752 1752 1752 | 37 0 11 192 37 7 7 12 225 337 27 29 358 37 20 37 20 37 20 37 20 37 20 21 44 116 60 27 145 20 145 21 21 21 21 21 21 21 21 21 21 21 21 21 | 5140148600411454884915040388142992882873208888308813244774420641229 33218932831429208888308813244774420641229 3321831560093329332933293329332933293329332933293 |

^{*} INCLUDES ALL FARMER PROGRAM LOAN TYPES.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPLICATIONS RECEIVED AND ON HAND - EMERGENCY

| DURING | | | RECEIVED | | | ON HAND | END OF PE | R10D | |
|--|---|---|---|---|---|---|--|--|--|
| ALSK O | STATE | | CHAMGE FRO | FY TO | | NUMBER IN | APPROVED NOT | TOTAL | CHANGE FROM FREVIOUS FERIOD |
| WYO 2 2 7 0 0 0 0 0 0 0 U.S. 1594 -2156 53726 1478 4280 4994 10752 -6220 | ARRALIAN I SHNS TRUNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNN | 077465 0113310 07355515 289 029 068 000 150 150 1013161 0040 852 | -10 -10 -12 -10 -12 -10 -12 -10 -12 -10 -12 -10 -12 -10 -10 -10 -10 -10 -10 -10 -10 -10 -10 | 213 4569 66 12 22 145 1126 145 1126 145 1126 15793 15582 1585 1585 1585 1585 1585 1585 158 | 0 26 86 16 0 0 0 33 20 2 1 65 31 56 83 156 6 19 0 0 9 7 7 7 7 7 5 14 2 0 0 8 3 0 0 2 7 7 7 7 5 3 48 1 0 0 2 8 0 2 5 7 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0 43 138 27 30 0 17 69 10 312 2311 400 10 10 28 10 28 10 20 49 20 49 20 49 20 49 20 49 20 49 20 49 20 49 20 49 20 40 40 40 40 40 40 40 40 40 40 40 40 40 | 03 191 10 2 12 8 39 10 483 295 496 134 613 101 1192 157 644 648 60 15 101 107 263 108 107 263 108 107 263 108 109 109 109 109 109 109 109 109 109 109 | 0 72 415 53 51 22 415 128 41 118 59 56 136 136 136 136 136 136 136 136 136 13 | 0 -18 -397 12 -1 -2 -105 0 -2603 -692 -692 -692 -693 -693 -690 -633 -640 -34 -10 -158 -161 -43 -90 -148 -149 -148 -149 -148 -149 -148 -149 -149 -149 -149 -149 -149 -149 -149 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - EMERGENCY

| | 1 | OTAL CLOSED, R | | PREAKIOWN OF TOTAL CLOSED | | | | | | | | |
|---|---|--|--|---|---|--|---|--|---|--|--|---|
| | | CHANGE FROM | PERCENT | CLOSEDREJECTED | | | | | | | | |
| STATE | DURING PERIOD | PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | DURING FERIOD | FY TO DATE |
| ALSK ARIZ ARK CALIF COLO CONN DEL FLA GA HAW | 0 20 458 15 1 0 4 19 110 | 0 -19 -306 -3 1 0 -6 -51 | 0 140 3913 193 17 10 52 76 986 | 0 49 58 58 64 20 38 40 48 | 0 37 12 19 0 40 34 28 32 | 0 12 28 22 35 40 26 30 19 | 0 16 356 13 1 0 3 1 65 | 0 69 2291 112 11 2 20 31 477 0 | 0 1 20 0 0 0 1 11 17 0 | 0 53 504 37 0 4 18 22 320 | 0 3 82 2 0 0 0 7 28 | 0 12 1119 44 6 4 14 23 189 |
| IDAHO ILL IND IOWA KANS KY LA MAINE HD MASS | 1 950 391 1067 172 1038 46 98 113 | -2 -203 -54 -259 12 -326 -125 77 43 0 | 20 4920 1676 4500 738 3848 823 120 383 | 30 70 42 72 41 67 53 98 55 0 | 30 18 42 15 49 18 10 0 28 | 40 10 15 11 8 14 36 0 15 | 0 828 254 933 113 836 32 96 55 | 3481 707 3262 308 2600 440 118 214 | 1 60 99 60 52 110 5 1 17 | 705 686 364 707 86 1 | 0 62 38 74 7 92 9 1 41 | 533 264 530 66 541 297 1 60 |
| MICH MINN MISS MO MONT NERR NEV N H N J N M | 105 242 287 992 57 86 0 24 13 | -18 -68 -105 -491 1 -9 -1 0 -19 -11 | 393 680 1979 5246 178 388 2 0 116 129 | 64 63 72 59 66 52 0 66 33 | 24 10 8 25 11 37 0 28 39 23 | 10 25 18 14 21 9 100 0 5 27 23 27 | 82 217 252 843 36 70 0 22 8 | 255 434 1443 3133 118 205 0 77 43 11 | 16 8 11 69 5 60 00 0 | 96 74 171 1344 21 146 0 0 33 51 | 7 17 24 80 16 10 0 2 2 | 42 172 365 769 39 37 2 0 6 35 |
| N C N D OHIO OKLA OREG UPT PA P R R I S DAK | 193 58 274 173 0 0 105 0 94 28 | -93 -12 -32 -2 0 7 0 0 -124 | 1610 251 971 692 12 0 518 0 | 41 68 44 76 58 0 57 0 | 31 17 36 10 33 0 36 0 0 | 13 18 13 8 0 6 0 | 146 51 170 148 0 0 55 0 0 75 25 | 662 171 436 529 7 0 299 0 651 | 13 64 13 0 0 43 0 0 7 | 511 45 357 71 0 187 0 168 | 34 340 122 0 0 7 0 0 | 437 35 178 92 1 0 32 0 0 |
| TENN TEX UTAH VI VA WASH W VA WIS WYO | 28 550 231 0 0 0 184 0 10 154 2 | -7 -289 -179 -1 0 -95 -3 -3 65 2 | 117 2549 1796 26 0 1067 5 25 352 | 64 60 67 46 0 57 20 52 63 42 | 17 16 13 19 0 0 31 0 32 27 14 | 17 22 19 34 0 0 10 80 16 9 | 407 179 0 0 0 157 0 7 129 | 76 1546 1213 12 0 0 613 1 13 222 3 | 2 54 21 0 0 20 20 17 1 | 21 421 241 5 0 0 338 0 8 98 | 1 89 31 0 0 0 7 0 | 20 582 342 9 0 0 116 4 4 32 3 |
| U.S. | 8476 | -2696 | 43552 | 61 | 21 | 16 | 6774 | 26992 | 842 | 9168 | 850 | 7392 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPLICATIONS RECEIVED AND ON HAND - OPERATING

| | | RECEIVER | | | Пи∆н и∩ | END OF PE | R i n n = ==== | |
|--|--|--|--|--|--|---|--|--|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | FY TO DATE | NUMBER UNFROCESSED | NUMBER IN PROCESS | APPROVED NOT CLOSED | TOTAL ON HAND | CHANGE FROM FREVIOUS PERIOD |
| ASIKLION O AS E SHNS TR HILLIONS I SONS TR HILLIONS I SONS TR HILLIONS AGENT RICONXA I SONS SALERRACOULA WALLINGAY AAGINS NEWHINNNNNNOOCHPARSSTTUVVVWWWW U | 81 0 141 161 176 177 1774 414 161 1248 137 160 416 157 272 48 237 40 133 139 205 211 200 144 213 238 237 248 213 238 238 238 248 259 279 279 279 279 279 279 279 279 279 27 | -50 0 -89 4 -7 -4 -23 -23 -213 -90 -177 -378 -49 283 -14 -261 -42 -143 -17 -66 -40 -9 -103 -186 -120 -125 -137 -64 -143 -177 -186 -120 -125 -137 -137 -143 -143 -143 -143 -143 -143 -143 -153 -166 -177 -186 -177 -186 -186 -187 -186 -187 -186 -187 - | 714 1648 1716 1648 1716 1648 1716 1648 1716 1 | 30 0 9 82 53 20 30 13 36 5 30 87 77 249 46 189 48 164 103 114 107 7 107 7 107 107 107 107 10 | 51 0355 1035 1035 1035 1035 1035 1035 10 | 82 105 115 1107 1107 1107 1107 1107 1107 1 | 163 54 562 162 153 162 154 178 178 178 178 178 178 178 178 | -155 0 -16 -358 -17 -52 -4 -22 -187 -102 -408 -274 -378 -164 -378 -148 -414 -41 -231 -40 -133 -233 -215 -203 -325 -102 -47 -378 -102 -47 -378 -102 -47 -378 -102 -47 -378 -102 -47 -378 -102 -47 -378 -102 -47 -376 -102 -47 -377 -325 -325 -325 -325 -327 -325 -327 - |
| | | | | | | | | |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REFORT - MONTH ENDING 05/31/84
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - OPERATING

| | ***** | TOTAL CLOSED, R | | | -REJECTE | | AHN AND | ,OSED USFIRED WITHD | | | | |
|--|--|-----------------------------------|--|-------------------|---------------------|-------------------------------------|------------------|---------------------------|------------------|---------------|-----------|---------------|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | PERCENT WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | | FY TO DATE |
| A ARRACCO DEL GHILLING AS A SCHAR HANNIN NIN NIN DOCUMER RESITEUT VON LA SIX HE ARRACCO DEL GALLING AS A SCHAR HANNIN NIN NIN NIN DOCUMER RESITEUT VON LA SIX HE ARRACCO DEL GALLING AS A SCHAR SCHAR ARRACCO DEL GALLING AS A SCHAR ARRACCO DEL GALLING AS A SCHAR ARRACCO DEL GALLING AS ARRACCO DEL GALLING ARRACCO DEL GALLING AS ARRACCO DEL GALLING ARRACCO DEL | PERIOD 207 197 104 1204 1204 1204 1204 1204 1204 1204 1307 2604 1549 1559 1548 1579 1548 1579 1548 1579 1588 1589 1 | PERIOD -249 0 | NUMBER 1605 133 27551 5591 282 9418 22 831 9445 24008 1164 32399 17569 1754 1815 1965 141 122869 17569 141 122869 175689 1644 1796 1812 1812 1812 1812 1812 1812 1812 181 | | | | | | | | | |
| WYO U.S. | 22 13511 | -16 -4741 | 217 71560 | 6 4 68 | 18 13 | 17 17 | 18 10512 | 139 49250 | 3 1211 | 40 9819 | 1 1788 | 38 12491 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME AUMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPLICATIONS RECEIVED AND ON HAND - ECONOMIC EMERGENCY

| | | RECEIVED | | | י. אסאן אסאן. | END OF PER | ::nn==== | |
|---|--|--|--|---|--|--|--|--|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | FY TO DATE | NUMBER UNFROCESSED | NUMBER IN PROCESS | APPROVED NOT CLOSED | TOTAL ON HANI: | CHANGE FROM PREVIOUS PERIOD |
| A KZ FON O S E SHNS TR OOGGE RICONXA I SVSO SALERRACOCCELAAGINOAY AAG AHHHHHHHHHHHHHHHHHHHHHHHHHHHHHHHH | 13 0 0 14 19 31 20 13 125 70 105 12 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | -27 0 -23 -45 14 -60 -100 -10 -14 -210 46 -211 -19 -14 -210 -21 -3 -63 -204 -5 -34 -60 -10 -11 -43 -8 -77 -77 -77 -77 -77 -77 -77 | 168 292 2337 149 90 196 197 197 197 197 197 197 197 197 197 197 | 5005050014136201033284540002532811104602315301019085534 | 10 0 6 9 37 1 1 0 9 10 0 3 8 5 8 4 1 1 4 6 2 1 1 1 0 9 4 6 1 1 5 2 1 1 0 9 4 6 1 1 5 2 2 3 1 1 7 5 2 8 0 3 3 0 5 8 8 4 8 5 9 1 4 0 8 5 7 1 3 0 9 1 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 16 03 19 34 10 00 68 02 115 153 86 33 34 12 16 30 16 30 17 40 18 18 18 18 18 18 18 18 18 18 18 18 18 | 31 93 93 94 10 22 14 15 14 15 14 15 14 15 16 17 17 17 17 17 17 17 17 17 17 | -15 0 1 -9 -16 14 -7 0 3 -14 -8 -7 -186 -20 33 -25 -186 -20 -31 -17 -36 -62 -13 -180 -93 -180 -93 -180 - |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - ECONOMIC EMERGENCY

| | | OTAL CLOSED, RE | | BREAKDOWN OF TOTAL CLOSED | | | | | | | | |
|--|---|---|---|--|--|---|--|--|--|--|--|--|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | PERCENT WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO NATE | AND ENDURING FERIOD | XFIRED- FY TO DATE |
| A SIKION O E SHNS TRULINGA RICHANA I HASINION BULLANINGA ASINION BULLANINGAY AADA IINO NEUHINON HIKKET RICHANAH I HASINION BULLANINGAY AADA IINO NEUHINON HIKKET RICHANAH I HASINION BULLANINGA AADA IINO NEUHINON HIKKETA RICHANAH I HASINION BULLANINGA BUL | 30 0 0 23 5 1 8 0 1 4 7 0 8 2 1 3 7 1 1 1 4 9 3 1 2 1 2 5 4 9 1 1 1 0 1 4 3 4 7 2 2 4 0 2 | 7 0 1 3 2 8 8 0 5 2 0 7 2 5 5 1 0 3 6 4 4 7 4 8 8 1 2 1 2 0 9 7 5 6 3 5 2 0 9 5 0 6 4 1 6 5 1 1 0 8 5 3 9 1 8 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 12 0 3 7 8 8 10 8 8 3 0 4 4 7 1 5 3 0 6 2 5 5 5 1 0 1 1 9 1 5 4 2 0 5 2 9 9 0 8 3 9 1 1 1 1 5 1 5 4 4 2 0 5 2 9 9 0 8 3 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 32 0 1358 4 90 0 230 0 154 6 9 137 9 888 20 32 6 87 10 0 8 22 5 4 2 0 9 7 0 116 3 4 4 9 0 0 3 18 5 2 1 7 2 7 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 27 0 34 112 37 0 125 34 0 00 8 30 8 31 2 8 3 0 0 112 4 3 5 5 5 1 0 0 9 2 8 8 15 5 0 0 16 3 3 6 0 0 6 9 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 2 1 3 1 3 0 0 1 2 1 3 1 3 0 0 1 3 1 3 1 3 0 0 1 3 1 3 1 3 | 40 0 22 64 8 7 10 7 1 3 5 0 4 7 3 1 5 0 6 7 7 0 7 1 0 6 2 5 5 5 8 8 5 0 6 6 6 2 1 4 5 0 0 0 0 2 3 7 2 5 1 0 0 1 5 4 8 8 5 5 1 0 0 1 5 5 4 8 5 5 5 4 3 5 0 0 0 2 3 7 2 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 5 1 0 0 1 1 0 1 0 | 18 0 0 9 9 30 1 8 0 8 19 0 7 3 3 8 8 15 6 5 5 2 2 1 3 1 2 2 0 2 0 10 8 8 6 4 6 1 10 3 4 5 7 1 0 8 6 4 6 0 1 12 1 12 1 | 40 0 3 9 9 0 6 9 9 0 14 9 0 2 6 5 4 5 6 0 0 12 2 4 3 9 9 11 17 3 3 8 1 2 0 3 3 3 3 3 4 2 2 0 5 3 0 7 9 1 5 5 5 4 3 9 8 3 2 2 3 5 6 6 6 7 9 1 5 5 5 4 3 9 8 3 2 2 3 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 2 2 5 6 6 6 7 9 1 5 5 5 4 3 8 3 3 4 5 6 6 6 7 9 1 5 5 5 6 6 6 7 9 1 5 5 5 6 6 6 7 9 1 5 5 5 6 6 6 7 9 1 5 5 5 6 6 6 7 9 1 5 5 5 6 6 6 7 9 1 5 5 5 6 6 6 7 9 1 5 5 6 6 6 7 9 1 5 5 6 6 6 7 9 1 5 5 6 6 6 7 9 1 5 5 6 6 6 7 9 1 5 5 6 6 6 7 9 1 5 5 6 6 6 7 9 1 5 6 6 7 9 1 5 6 6 7 9 1 5 6 6 7 9 1 5 6 6 7 9 1 5 6 6 7 9 1 5 6 6 7 9 1 5 6 6 7 9 1 5 7 9 1 5 | 700468003706739224000046170032197700061000435300310001 2139224000046170032197700061000435300310001 323 | 34 0 8 1 1 3 0 1 4 6 0 4 4 2 5 8 7 1 7 3 1 0 0 0 0 5 4 2 5 0 2 1 1 4 9 6 6 6 7 6 0 2 2 0 2 8 2 6 9 6 0 0 1 2 4 1 5 4 1 7 0 1 4 9 6 6 7 6 0 2 2 0 2 8 2 6 9 6 0 0 1 2 4 1 5 4 1 7 0 1 4 9 6 6 7 6 0 2 2 0 2 8 2 6 9 6 0 0 1 2 4 1 5 4 1 7 0 1 4 9 6 6 7 6 0 2 2 0 2 8 2 6 9 6 0 0 1 2 4 1 5 4 1 7 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 0 0 0 0 9 3 0 0 3 1 0 5 9 0 0 5 2 0 0 0 0 2 7 8 18 0 0 0 0 2 7 8 2 7 2 0 0 0 5 2 0 2 6 7 9 1 0 0 3 7 0 7 0 8 5 8 | 51 0277 1788 084 8237 720 0 55507 157 288 0 84 557 20 0 55507 157 288 0 84 557 20 0 144 63 119 5 27 70 14 3 103 5 27 70 15 1 0 8 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
APPLICATIONS RECEIVED AND ON HAND - FARM OWNERSHIP

| | | DESCRIPT | | | ON HANG | - EUD DE DE | D V AB | |
|---|---|--|--|---|---|--|---|--|
| STATE | DURING PERIOD | RECEIVED CHANGE FRO FREVIOUS PERIOD | M FY TO DATE | NUMBER UMPROCESSED | NUMBER IN PROCESS | END OF PEI AFFROVED NOT CLOSED | TOTAL ON HAND | CHANGE FROM PREVIOUS PERIOD |
| ALARKALUNIA WALLOWA I SCHNS NRVHJKYCDILLET RICHXA I SVSO SALIKKLON A WALLOWA I SCHNS NRVHJKYCDILLET RICHXA I SVSO SALIKKLON A WALLOWA I SCHNS NRVHJKYCDILLET RICHXA I SVSO SALIKKLON A WALLOWA I SCHNS NRVHJKYCDILLET RICHXA I SVSO SALIKKLON A WALLOWA I SCHNS NRVHJKYCDILLET RICHXA I SVSO SALIKKLON A WALLOWA I SCHNS TR | 75 0 2 126 17 21 10 17 47 5 40 17 47 5 40 17 47 5 40 17 47 5 40 12 6 48 19 7 6 6 6 6 6 10 10 10 10 10 10 10 10 10 10 10 10 10 | 13 -2 -23 -48 -33 -7 -201 -57 -101 -157 -48 -357 -102 -157 -17 -250 -125 -37 -17 -35 -125 -17 -35 -125 -17 -17 -35 -17 -17 -17 -17 -17 -17 -17 -17 -17 -17 | 473 2 458 1188 1099 455 1099 455 1099 455 1099 455 1099 1052 1052 1052 1052 1052 1052 1052 1052 1052 1053 1052 | 36 29 199 377 211 334 322 1422 70 316 45 189 45 180 77 11 11 164 75 103 183 19 0 31 167 51 189 176 0 316 189 176 189 189 189 189 189 189 189 189 189 189 | 104 0 199 655 857 160 333 130 130 130 130 130 130 130 130 13 | 37 0 11 116 124 4 6 15 142 160 167 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | 177 2 39 970 139 212 23 19 198 60 211 59 198 693 896 909 1445 120 46 336 948 487 140 337 100 103 103 103 104 105 105 105 105 105 105 105 105 105 105 | -14 -8 157 -220 -1 -25 -37 -87 -27 -27 -27 -27 -27 -27 -27 -2 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME AUMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
AFPS. PROCESSED - CLOSED, REJECTED, WITHURAWN AND EXFIRED - FARM OWNERSHIP

| | | TOTAL CLOSED, R | EJECTED: 1 | WITHDRAWN | AND EXPIRED AR TO DATE- | | | BREAK -REJECTED | | ANN ANT | | 2400 |
|---|--|---|--|-------------------|---|--|---|---|--|--|--|------|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOI | NUMBER | PERCENT CLOSED | PERCENT REJECTED | PERCENT WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO NATE | ANI EX DURING PERIOD | |
| A ARRADUNA AS E SHNS TRUNNANNOCCUPPERSSTEUTVANANNU COCCOFF GHILLING AS ARRADUNANNANNANNOCCUPPERSSTEUTVANANNU COCCOFF AR ARRADUNANNANNANNANNOCCUPPERSSTEUTVANANNANNANNANNANNANNANNANNANNANNANNANNA | 73 0 10 116 37 19 49 4 6 6 1123 0 11 12 12 12 12 12 12 12 12 12 12 12 12 | 19 07 55 01 167 180 180 180 180 180 180 180 180 180 180 | 421 45 1056 105 | 39 | 29 0277476488987747793811932432299948026822540000410977837795021855 9 | 31 033 44 318 179 330 453 453 353 365 365 365 365 365 365 3 | 46 06 619 11 13 13 13 13 13 13 13 13 13 13 13 13 | 166 207 113 649 122 139 154 3710 1028 421 1028 421 1028 421 1028 102 103 103 103 103 103 103 103 103 103 103 | 19 00 29 11 13 33 31 55 666 55 17 69 22 86 11 0 45 11 618 88 03 80 9 4 9 12 17 7 0 9 86 45 0 755 | 124 10183617391163793157931579315793157931579315793157931 | 8 0 4 8 6 11 4 0 8 9 0 6 9 1 1 2 3 2 4 8 1 5 1 2 3 1 0 0 0 8 0 7 6 7 7 1 0 2 0 6 4 1 1 5 2 1 0 1 3 3 3 4 4 9 3 0 1 4 6 0 7 6 7 1 0 2 0 6 4 1 5 2 1 0 1 3 3 3 4 4 9 3 0 1 4 6 0 7 6 7 7 1 0 2 0 6 4 1 5 2 1 0 1 3 3 3 4 4 9 3 0 1 4 6 0 7 6 7 7 1 0 2 0 6 4 1 5 2 1 0 1 3 3 3 4 4 9 3 0 1 4 6 0 7 6 7 7 1 0 2 0 6 4 1 5 2 1 0 1 3 3 3 4 4 9 3 0 1 4 6 0 7 6 7 6 7 7 1 0 2 0 6 4 1 5 2 1 0 1 3 3 4 4 9 3 0 1 4 6 0 7 6 7 6 7 7 1 0 2 0 6 4 1 5 2 3 1 0 0 1 3 3 3 4 4 9 3 0 1 4 6 0 7 6 7 6 7 7 1 0 2 0 6 4 1 6 3 2 3 1 0 0 1 3 3 3 4 4 9 3 0 1 4 6 0 7 6 7 6 7 7 1 0 2 0 6 4 1 6 3 2 3 1 0 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 | 13 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARHERS HOME ADMINISTRATION

FARH AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84

FARHER PROGRAM BORROWERS AND SERVICING ACTIVITY

| STATE | ACTIVE FARMER PROGRAM BORROWERSNUMBER 0 | ACTIVE BORROWERS BEHIND SCHEDULE PAYMENTS F BORROWERS | PCT BORRS. BEHIND SCHEDULEPCT | DURING PERIOD | FY TO DATE | ES COMPLETED % OF ALL BORRS. PCT | % OF DELO. BORRS. FCT | SERVICIN DURING PERIOD | FY TO DATE | SENT ** % OF ALL BORRSPCI |
|---|--|--|--|--|--|---|---|---|---|---|
| ALSIX IF ON THE ASSESSMENT OF THE SHARE THE STATE OF THE | 6393 12 1479 12607 3325 2211 357 401 3322 8266 324 4647 97792 6363 12745 7565 9912 7901 2213 1249 611 4607 10700 13170 12598 3104 10196 400 193 741 1659 6175 10729 8775 3809 10207 2477 1897 9202 15566 1701 1897 9202 15566 1701 1897 9202 15566 17764 1189 271399 | 2378 846 3877 1590 932 888 67 2035 86 1879 2618 2464 2758 2191 1692 3674 697 3138 1432 3893 1432 3893 1772 3396 126 234 603 1772 3396 1879 2782 3048 2794 488 2339 972 2010 383 93784 | 37 33 37 33 37 30 47 42 46 60 60 60 60 60 60 60 60 60 60 60 60 60 | 66 107 172 80 36 19 247 231 239 243 115 258 100 124 125 131 150 132 135 135 140 150 163 172 163 173 163 173 173 174 175 175 175 175 175 175 175 175 | 982 982 983 789 107 1407 2117 100 1171 3535 1679 3690 1335 2190 2257 1084 314 1970 3686 1755 1463 1367 1467 1970 1091 1 | 17 066 227 328 425 228 422 423 423 423 423 423 423 423 423 423 | 47 0 116 73 36 84 113 159 42 116 62 135 137 133 60 129 61 137 94 33 118 120 1013 102 1013 102 1013 102 1013 102 1013 102 1013 102 103 104 105 105 106 107 107 108 108 108 108 108 108 108 108 108 108 | 96 00 82 1 40 00 29 57 0 47 145 145 147 13 13 13 13 13 13 13 13 13 13 13 13 13 | 2 28473807303744000265277773342219951087502013660973055247 1 76 4 1 2 2 2 3 1 3 4 2 6 4 5 1 0 2 6 1 5 2 6 7 3 6 6 7 1 7 7 1 7 7 1 7 1 | 80845334720954731366314279355598801500564968143025126 1 501463822150514211913022225550920175110101235400010025 3 |

^{*} BORROWERS WHOSE FARMING OPERATIONS HAVE BEEN REVIEWED ANPLANS MADE FOR THE NEXT FARMING CYCLE.

^{**} FMHA GUIDE LETTER 1960-A-1. A LETTER SENT TO DELINQUENT AND FRORLEM CASE BORFOWERS WHO PLAN TO CONTINUE FARMING BUT HAVE NOT BEEN ABLE TO SHOW SUBSTANTIAL PROGRESS. IT DISCUSSES CONDITIONS AGREED UPON FOR THEM TO CONTINUE RECEIVING FMHA ASSISTANCE.

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
FARMER PROGRAM SERVICING ACTIVITY

| | CONSC | RESCHEDUL OLIDATION HORTIZATI | OR | PR | FERRAL ((INCIPAL OR INTERE | | ACCELERAT LETTERS S BY FMHA | ENT | CHATT LIQUIDAT APPROV | IONS | 6E | TAL BORRO NT ACCL. OR CHATTE QUINATION | L |
|---|--|--|---|--|---|---|--|---|---|--|--|--|---|
| STATE | DURING PERIOD -NO. OF | FY TO DATE BORRS | % OF ALL BORRS. -PCT- | DURING PERIOD -NO. OF | FY TO DATE BORRS | Z OF ALL BORRS. -PCT- | | FY TO DATE ORRS | DURING PERIOD -NO. OF | FY TO DATE BORKS | DURING PERIOD NO. OF | APPROVED- FY TO DATE | % RF ALL BORROWERS FCT |
| ASIXLION O E SHAS TRUINNANANAOCOURPRESSTEUVVVUUUUU UAAAACCCCAFGHIIIIIKKLIMMAKKKKKANANANANAOCOURPRESSTEUVVVUUUUU LAAAACCCAFGHIIIIIKKLIMMAKKKKKANANANANAOCOURPRESSTEUVVVUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUU | 62 0 2 150 35 16 10 18 8 2 1170 1046 105 1248 1243 1243 1243 1243 1243 1243 1243 1243 | 536 387 388 1724 460 1450 | 802755 046358684 80 86644644387 45017168900050927 1 | 7000110000100070041442943351000000353534609002100030011050450314 | 72 0 12 87 11 1 4 0 7 4 4 7 12 2 12 12 8 9 7 5 1 1 1 0 0 9 8 8 3 7 9 9 1 4 0 6 6 0 0 6 4 8 3 12 12 12 12 12 12 12 12 12 12 12 12 12 | 1.0.8.6.5.4.1.0.8.4.2.3.4.1.9.5.1.3.9.9.9.9.4.4.0.6.0.2.0.0.5.4.4.4.2.9.5.0.5.3.4.2.1.1.2.3.6.0.6.2.2.3.2.7.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0 | 19 0 0 15 3 1 1 0 5 3 2 0 1 1 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | 123 31 64 17 124 14 16 17 11 124 14 16 17 17 17 17 17 17 17 17 17 17 | 10 0 11 11 12 0 0 12 0 13 14 15 0 10 10 10 10 11 11 12 10 10 10 10 10 10 10 10 10 10 10 10 10 | 64 0 43 75 15 0 2 103 103 128 103 125 103 125 103 125 103 125 103 125 126 126 127 128 127 128 127 128 127 128 127 128 129 129 129 129 129 129 129 129 129 129 | 29 0 1 6 4 3 0 5 8 4 0 4 3 4 0 2 5 8 7 0 0 4 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 1 6 4 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 2 1 2 4 3 0 0 2 1 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 2 1 2 4 3 0 0 2 1 0 5 3 0 0 1 6 4 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 5 9 3 3 3 0 0 4 0 0 5 3 0 0 1 6 4 1 2 4 0 0 0 2 5 0 9 3 9 5 1 1 0 5 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 4 1 1 2 4 0 0 0 1 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 187 055 1112125 08 08 08 7 13 | 0,000464017.00,0007.19.89.859.154.85034.050.1550.1550.47.8104.04.400.64.06.550.15 |

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

| STATE | BANKRI PETI DURING PERIOD | UFTCY | | WITH SURE | BORRS. DISCONT FARMING TO BANK DURING FERIOD -NUMBER OF | INUED DUE RUPTCY FY TO DATE | FH DURING PERIOD | ACTION O | TH FORECLO COMPLETED B PRIOR OR LIENHO DURING PERIOD | Y |
|--|---|---|--|---|--|--|---|--|---|---|
| A AKY FON A SHAS TRUNGSTAN A SOCIETY AA I HA SO SALERRACODELA WALDAYA A MAILING TRUNGSTAN HILLA WALDAYA A MAILING TRUNGSTAN HILLA WALDAYA A MAILING TRUNGSTAN HILLA SOCIETY AA H | 9 0 5 6 0 6 0 0 5 5 1 0 3 1 1 1 1 3 1 2 3 0 1 2 1 1 1 1 3 1 5 7 0 0 0 0 0 5 5 9 2 0 1 0 8 0 5 2 4 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 9 0 8 5 4 5 3 5 8 2 0 2 8 6 5 5 4 3 2 8 1 1 7 0 9 5 0 6 8 3 8 3 0 1 7 0 0 5 1 6 7 1 6 6 6 8 4 3 2 8 1 1 7 0 9 5 0 6 8 3 8 3 0 1 7 0 0 5 1 6 7 1 5 1 4 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 | 600203006600022014111110262410001040000200139001012140 | 39 0 15 48 4 16 0 0 27 5 0 14 4 8 8 8 14 115 3 1 1 1 7 8 5 0 0 0 14 20 29 20 5 0 19 21 10 20 6 6 7 0 6 | 400610001202972346010133108100044020005000131100000251 9 | 36 0 8 4 1 8 1 0 5 6 0 7 5 9 2 5 2 3 0 4 0 3 1 3 2 6 3 3 3 1 0 2 3 5 4 2 4 0 9 0 4 3 1 1 2 8 5 6 2 0 9 8 5 9 2 7 9 0 4 1 1 2 8 5 6 2 0 9 8 5 9 2 7 9 0 4 1 1 2 8 5 6 2 0 9 8 5 9 2 7 9 0 4 1 1 2 8 5 6 2 0 9 8 5 9 2 7 9 0 4 1 2 8 5 6 2 0 9 8 5 7 9 0 4 1 2 8 5 6 2 0 9 8 5 7 9 0 4 1 2 8 5 6 2 0 9 8 5 7 9 0 4 1 2 8 5 6 2 0 9 8 5 7 9 0 4 1 2 8 7 9 0 4 1 2 8 7 | 600001001100011000110001000000000000000 | 29 02 14 5 1 0 6 2 0 2 5 6 4 7 5 3 4 0 0 5 1 5 1 2 7 0 0 4 0 1 1 0 0 7 7 0 0 5 0 3 7 8 8 1 2 0 8 2 2 7 0 3 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 | 00002550005701270210030838111400001503080100513001020051 | 20 9 8 2 9 4 3 5 8 0 1 7 0 9 4 9 3 3 0 1 11223 5 2 7 0 0 3 5 4 5 5 1 1 7 9 0 7 0 0 1 3 0 5 4 1 0 15 2 3 6 4 6 9 5 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

| | FINANCIAL | -RORROWERS DI DIFFICULTIES: DNVEYANCE | OTHER THAN F | ORECLOSUI R AND | ECAUSE OF RES AND RANKR SALE, OT | UFTCIES HER THAN | • | TOTAL BO | DRROWERS W | #HO DISCONTINUED ANCIAL DIFFICULT | IES |
|---|---|--|---|---|--|--|---|--|--|--|---------|
| STATE | DURING PERIOD | FY TO DATE | ASSUMF DURING PERIOD | TION FY TO | FOREC DURING PERIOD | LOSURE FY TO DATE | | DURING PERIOD | FY TO DATE | FY % OF ALL BORKOWERS | |
| A SIK LION AS E SHNS TRY HINYNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNN | 4 0 0 1 1 1 1 0 0 1 0 1 0 1 0 0 1 0 | 23 0 2 8 5 8 1 1 0 2 0 4 5 3 4 2 4 2 2 2 2 2 2 3 4 7 6 5 6 0 0 0 4 1 4 6 8 9 8 0 4 3 0 9 6 5 6 3 8 0 4 1 1 1 5 0 8 9 9 6 5 6 3 8 0 4 1 1 1 5 0 9 9 6 5 6 3 8 0 4 1 1 1 1 5 0 9 9 6 5 6 3 8 0 4 1 1 1 1 5 0 9 9 6 5 6 3 8 0 4 1 1 1 1 5 0 9 9 6 5 6 3 8 0 4 1 1 1 1 5 0 9 9 6 5 6 3 8 0 4 1 1 1 1 5 0 9 9 6 5 6 3 8 0 4 1 1 1 1 5 0 9 9 6 5 6 3 8 0 4 1 1 1 1 5 0 9 9 6 5 6 5 6 7 8 0 9 6 5 6 7 8 0 9 6 5 6 7 8 0 9 6 5 6 7 8 0 9 9 6 5 6 7 8 0 9 9 6 5 6 7 8 0 9 9 6 5 6 7 8 0 9 9 6 5 6 7 8 0 9 9 6 5 6 7 8 0 9 9 9 6 5 6 7 8 0 9 9 9 6 6 7 8 0 9 9 9 9 6 6 7 8 0 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 10172000110712110000015127200000004004100050301010061 | 8 0 6 3 1 4 1 2 2 2 2 1 1 1 8 8 4 3 6 6 1 1 4 0 1 1 1 4 0 0 2 2 2 1 7 1 2 9 1 0 1 1 2 4 0 4 1 7 5 1 9 1 1 2 1 1 1 2 1 1 2 1 2 1 2 1 1 2 1 2 | 30181520100116135322047352800101363700210081501011140 160 | 30 0 9 74 16 2 6 1 2 3 5 0 4 7 5 2 1 5 3 6 4 7 8 8 8 1 8 5 4 6 8 8 8 5 1 7 7 6 0 4 8 1 0 0 6 9 9 0 5 1 5 8 5 1 7 8 5 1 | | 18 0 2 37 10 12 2 0 12 1 0 1 0 1 0 1 1 2 1 1 3 0 5 1 3 5 3 1 1 1 6 7 7 1 22 1 25 29 6 4 1 0 1 0 20 21 1 0 9 1 4 0 1 6 2 0 6 2 1 8 2 9 1 3 0 5 1 3 5 3 60 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 146 36 221 827 157 167 168 179 179 179 179 179 179 179 179 | 2021234132011211112212121121100112103114746113036830 8 | |
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UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84

FARMER FROGRAM SUBORDINATIONS AND SUPERVISED BANK ACCOUNTS

| | 5040000 | | | | FMHA | | INTEREST - | | | FARMER PROGRAM BO | |
|---------------|--------------------|--------------------|--------------------|--------------------|------|------------------------|-----------------------|---------------------|--|-----------------------|-----------------------|
| | -FARH OW NUMBER | NERSHIP- AMOUNT | -FARH ON NUMBER | -PERSHIP TAUCMA | | NUMBER | -OPERATING AMOUNT | PURPOSES- NUMBER | TAUCMA | SUPERVISED BAN | K ACCOUNTS |
| | DURING | DURING | FY TO | FY TO | | DURING | DURING | FY TO | FY TO | ENI OF | END OF |
| | PERÍOD | PERIOD \$000 | DATE | DATE \$000 | | PERIOD | PERIOD \$000 | DATE | DATE \$000 | PERIOD | PERIOD \$000* |
| ALA | 9 | 601 | 20 | 1125 | | 20 | 1067 | 113 | 7567 | 1117 | 8556 |
| ALSK ARIZ | 0 | 0 123 | 0 1 | 0 123 | | 0 1 | 0 496 | 0 56 | 0 40 61 | 0 161 | 0 854 |
| ARK | 8 | 617 | 52 | 2144 | | 122 | 5703 | 962 | 37677 | 1283 | 8530 |
| CALIF COLO | 0 | 112 0 | 10 8 | 1517 388 | | 5 20 | 207 907 | 95 158 | 12482 7454 | 233 235 | 1580 1163 |
| CONN Del | 0 | 0 76 | 0 6 | 0 351 | | . $\frac{1}{7}$ | 20 369 | 12 15 | 305 501 | 49 31 | 332 135 |
| FLA | 3 | 49 | 5 | 132 | | 11 | 363 | 45 | 1600 | 247 | 1227 |
| ga Haw | 0 | 33 | 7 2 | 276 67 | | 28 _0 | 1062 | 365 0 | 19587 0 | 569 . <u>1</u> 5 | 4007 311 |
| IDAHO ILL | 1 5 | 27 363 | 12 54 | 990 1532 | | 9 4 70 | 3118 2612 | 616 471 | 27124 16181 | 431 1021 | 2495 5988 |
| IND IOWA | 0 | 0 4 67 | 7 137 | 480 1207 | | 19 274 | 619 3274 | 72 2056 | 2946 25977 | 1012 3514 | 7650 1919 3 |
| KANS | ō | 0 | 16 | 811 | - | 32 | 228 | 184 | 3432 | 637 | 3620 |
| KY La | 3 1 | 76 12 69 | 15 11 1 | 822 75 <u>6</u> | | 42 8 <u>5</u> 63 | 804 4714 2756 | 143 514 | 3426 3 <u>1625</u> 3 <u>32</u> 6 | 1999 1 <u>6</u> 65 | 8950 21126 |
| MAINE MD | 10 | 69 0 | 1 7 | 69 4 10 | | 63 1 | 2756 · 20 0 | 100 32 | 3326 7 57 | 263 200 | 2283 1170 |
| MASS | 0 | 0 198 | 3 23 | 112 1510 | | 0 49 | 0 1693 | 207 | 13 9386 | 125 649 | 638 3081 |
| MINN | 10 | 396 | 46 | 3075 | | 112 | 1815 | 651 | 12433 | 2020 | 14003 |
| MISS MO | 3 5 | 96 230 | 28 26 | 1037 1632 | | 68 118 | 4478 2201 | 683 7 61 | 31651 15858 | 1258 2289 | 9263 11783 |
| HONT NEBR | 5 1 | 336 115 | 17 14 | 643 762 | | 40 46 | 450 607 | 408 305 | 11246 5050 | 570 1378 | 2237 9374 |
| NEV N H | Ō | 0 | Ö | . 0 | | 0 | 0 | 3 | 151 0 | 44 12 | 532 |
| ΗЈ | 1 0 | 20 | 2 | 218 | | 0 | 297 | 21 | 729 | 8 8 | 64 508 |
| N M N Y | 2 | 0 287 | 11 20 | 352 1467 | | 9 19 | 176 915 | 97 86 | 2991 3972 | 196 405 | 944 1953 |
| N C N D | 8 | 0 847 | 38 5 5 | 1556 4811 | | 126 220 | 1656 5962 | 939 2250 | 23059 61488 | 1694 2043 | 9437 8560 |
| OHIO OKLA | 0 2 | 0 165 | 8 26 | 643 1761 | | 27 36 | 1032 710 | 84 441 | 3918 11424 | 744 1332 | 5426 7862 |
| OREG | i | 101 | 11 | 698 | | 10 | 832 | 109 | 5879 | 114 | 652 652 |
| WPT PA | 0 | 294 | 0 16 | 920 | | 43 | 720 720 | 142 | 26 <u>3</u> 9 | 0 459 | 1698 |
| P R R I | 0 | 0 | 2 0 | 2 0 | | 0 | 0 | - 0 | 76 0 | 329 7 | 1097 7437 |
| S C S Dak | 2 | 100 370 | 13 37 | 792 2351 | | 21 221 | 1048 3237 | 132 2442 | 5507 49498 | - 869 1 321 | 7437 5923 |
| TENN TEX | 1 3 | 8 157 | 5 87 | 227 2791 | | 12 425 | 209 9171 | 70 3802 | 1452 108357 | 1661 1264 | 11372 |
| UTAH | 3 | 153 | 16 | 598 | | 6 | 127 | 52 | 1756 | 95 | 6824 495 |
| VT V I | 0 | 78 0 | 0 | 214 0 | | 0 | 0 | . 3 0 | 98 0 | 103 4 | 194 26 |
| VA Wash | 1 | 75 0 | 4 3 | 400 174 | | 18 18 | 413 1052 | 116 164 | 367 4 8919 | 409 202 | 2758 1027 |
| W VA | 0 11 | 0 39 0 | 4 52 | 2902 | | 0 57 | 798 | 2 248 | 8919 22 4008 | 183 1175 | 840 3955 |
| WYO | 10 | 0 | 8 | 594 | | 13 | 283 | 186 | 4683 | 102 | 679 |
| U.S. | 112 | 7041 | 950 | 45448 | | 2617 | 68391 | 20423 | 595965 | 37826 | 229834 |

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84

APPLICATIONS RECEIVED AND ON HAND - TOTAL SINGLE FAMILY HOUSING**

| | gec-s | RECEIVED | | | ON HAND | END OF PE | RIOD | |
|--|---|---|--|---|--|--|---|---|
| | DURING | CHANGE FRO | | NUMBER | NUMBER IN | AFFROVED | TOTAL | CHANGE FROM PREVIOUS |
| STATE | PERIOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PERIOD |
| AAAAACCCCREGAAAAAAAAAAAAAAAAAAAAAAAAAAAA | 587 49 144 174 174 186 198 198 198 198 198 198 198 198 198 198 | -26 -25 -69 -10 -16 -125 -23 -62 -73 -44 -79 -119 -27 -47 -47 -19 -27 -47 -10 -13 -57 -28 -39 -10 -10 -10 -10 -10 -10 -10 -10 -10 -10 | 4414 285 1338 4750 2938 1169 1248 276 2700 5451 303 1452 4467 4685 2246 15352 5697 2841 974 2090 7472 1521 9475 4936 687 1153 198 776 1060 1783 2418 11114 953 974 974 975 4936 687 1153 1248 1151 3035 303 1452 4685 687 1153 1248 1154 974 974 975 4936 687 1153 1248 1154 974 975 4936 687 1060 1783 2418 11114 977 1157 1 | 714 85 195 2901 1180 1143 967 58 802 1705 94 609 1676 1732 1039 437 2169 2552 597 271 2068 2465 529 4693 1427 680 297 112 127 526 598 805 3089 297 1631 1584 228 394 1607 2323 25 3241 177 2035 1618 529 99 372 769 583 410 925 166 | 1100 125 338 1704 651 314 1014 673 1790 625 740 1500 576 4269 2688 1790 12688 1797 4094 2974 2974 2974 2974 2974 2974 2974 2974 1101 1 | 343 229 243 229 2447 2138 2138 2138 2138 2138 2138 2138 2138 | 2158 2153 4834 2363 15238 1889 2365 21889 2365 21889 2365 2465 257 2665 2765 267 2765 2765 2765 2765 | -33 30 30 30 69 95 65 -47 11 137 191 39 157 -154 221 229 -225 408 289 -42 2175 395 26 188 77 80 27 63 172 -17 80 27 64 172 -126 44 -141 -126 44 -141 -126 44 -141 -126 -141 -158 -158 -158 -158 -168 -168 -178 |
| | -4100 | 500 | A 1 7/ U/ | 5,555 | 0//00 | / 477 | 120/2/ | 9711 |

^{**} INCLUDES SEC. 502 LOANS, SEC. 504 LOANS AND SEC. 504 GRANTS.

UNITED STATES DEPARTMENT OF AGRICULTURE FARHERS HOHE ADMINISTRATION FARH AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84

AFFS. FROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXFIRED - TOTAL SINGLE FAMILY HOUSING**

5496 39398

₩Y0

U.S.

^{**} INCLUDES SEC. 502 LOAMS, SEC. 504 LOAMS AND SEC. 504 GRANTS.

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84

APPLICATIONS RECEIVED AND ON HAND - SINGLE FAMILY HOUSING SEC. 502

| | | peretuen | | | יות∨ה מט~~~ | בשה חב הרי | 2100 | |
|--|---|--|--|--|--|--|---|--|
| STATE | DURING PERIOD | RECEIVED CHANGE FRO PREVIOUS PERIOD | | NUMPER UNFROCESSED | NUMBER IN PROCESS | APPROVED NOT CLOSED | TOTAL ON | CHANGE FROM PREVIOUS PERIOD |
| A SAACCCCDFGHILLIKKLHHHHHHHHHHHHHHHHHHHHHH COCHPARSSTIUVVVHHHH USAAACCCCDFGHILLIKKLHHHHHHHHHHHHHHHHHHHHHHHHHHHHHHH | 523 47 144 552 408 136 750 375 646 739 657 322 702 461 130 1223 667 728 131 1223 1280 667 748 131 131 132 133 1468 137 1468 137 137 1468 137 1468 137 1468 137 1468 1468 1468 1468 1468 1468 1468 1468 | -54 -26 -69 -26 -10 -25 -10 -25 -10 -35 -27 -30 -35 -30 -35 -30 -35 -30 -35 -30 -31 -31 -31 -31 -31 -31 -31 -31 -31 -31 | 4139 279 1328 4512 18451 1105 266 2607 5063 2189 1482 4297 4630 2169 1545 5069 1545 5069 1545 5069 1545 198 761 1035 1486 8479 675 1128 198 761 1035 1636 2199 10547 934 2960 3020 1319 274 3102 2102 419 5253 7755 6250 4342 6258 6258 6259 137125 137125 | 1131 966 57 778 1529 53 606 1570 1721 1022 399 2041 2398 531 259 2057 2425 527 4393 1392 680 292 112 125 518 560 760 | 1015 182 337 1626 305 1003 822 1671 625 730 1490 572 443 1234 2521 1708 2911 2067 4092 2911 3073 1517 185 232 105 427 1440 578 1186 1197 1191 1 | 325 221 325 217 55 212 203 203 217 203 203 203 203 203 203 203 203 203 203 | 1978 2870 4633 2299 1492 20138 | -71 30 29 117 78 68 -54 129 158 -164 221 -26 81 417 272 -11 2179 377 25 89 84 -43 33 31 -306 -123 85 -159 190 32 85 -159 190 32 85 -159 190 32 85 -159 190 32 85 -159 190 35 34 58 245 263 -21 14 -43 134 8 560 -13 5373 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84

AFFS. FROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - SINGLE FAMILY HOUSING SEC. 502

| | | TOTAL CLOSED, R | EJECTED: 1 | WITHDRAWN -FISCAL YE | AND EXPIRED AR TO DATE- | | | -REJECTEI | , WITHER | | OSED EXFIRED EXFIRED | |
|--|---|---|--|--|--|--|--|--|--|--|---|---|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT CLOSEI | PERCENT REJECTED | PERCENT WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | AND E DURING PERIOD | |
| A SIX IF O AS E SHES TRUMENTED OAG KE HAS SHEST ALLERA TO BE A SYSO SALE OAG AS A SYSO SALE OAG A SYSO SA | 544 61 149 489 277 187 126 330 573 236 427 126 175 525 5317 1783 162 188 537 102 188 103 284 121 188 103 284 101 623 404 101 623 404 101 623 625 627 627 627 627 627 627 627 627 627 627 | 71 17 -23 0 10 75 -27 -2 1 -9 383 206 -136 -137 -24 -24 -51 111 -112 -24 -24 -21 -24 -21 -24 -21 -28 -17 -26 -22 -38 -18 -27 -28 -17 -26 -31 -37 -30 -82 -9 -124 -21 -29 -4 -74 -74 -74 | 3439 200 1251 3825 3973 10251 3825 3973 10251 3825 3973 10251 3825 3973 10251 3825 3973 10251 3825 3825 3825 3825 3825 3825 3825 3826 3826 3826 3826 3826 3826 3826 3826 | 31 25 32 32 33 43 33 33 33 33 33 33 33 33 33 33 33 | 31 457 153 247 39 123 427 410 410 417 413 413 413 413 413 413 413 413 413 413 | 36 34 49 23 43 44 44 44 42 52 52 53 43 43 43 44 44 42 53 53 54 54 54 54 54 54 54 54 54 54 54 54 54 | 159 7 173 151 151 158 169 173 169 173 169 173 174 175 175 175 176 177 177 177 177 177 177 177 177 177 | 1079 507 1257 1257 1425 2285 2918 1035 1 | 173 2468856443209139801613447277310393900522455621653151268818377370300522455621793559911651312688189895344 | 1099 | 212 308 212 308 212 308 212 307 307 307 307 307 307 307 307 307 307 | 12 63 63 63 63 63 63 63 63 63 63 63 63 63 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84
SINGLE FAMILY HOUSING COMMITMENTS, TRANSFERS, AND SERVICING ACTIVITY

| | COND | ITIONAL | COMMITMENTS | | SERVICING AND | SUPERVISION | OF SFH | BORROWERSBORROWERS | |
|--------------------|------------------|-----------------|------------------|----------------------------------|---------------|----------------------------|---------------|------------------------|------------------|
| | ISSUE | ED | ON HAND | RORROWERS WITH AND ASSUMPTION | TRANSFERS | RORROWERS H LOAMS READO | | INCLUI EXTENSIONS/F | IING |
| | DURING PERIOD | FY TO DATE | END OF PERIOD | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE |
| STATE | NUMBE | | NUMBER | NUMBE | | NUMBER | | NUMB | |
| ALA ALSK | 30 6 | 287 32 | 205 31 | 2 3 0 | 162 0 | 10 1 | 87 2 | 41 1 | 325 4 |
| ARIZ ARK | 1 29 | 3 145 | 17 170 | 17 55 | 65 373 | 2 2 | 40 22 | 17 11 | 108 187 |
| CALIF COLO | 62 | 341 13 | 361 12 | 53 55 | 322 176 | 6 | 66 | 7 | 69 23 55 |
| CONN | 0 | 0 | 0 | 0 | 2 18 | ž 5 | 31 42 | 10 5 | 55 36 |
| FLA GA | 18 35 | 218 312 | 125 204 | 4 27 | 31 184 | 22 22 | 39 195 | 6 36 | 50 382 |
| HAW IDAHO | 0 | 0 | 0 2 | 2 39 | 11 255 | 10 | 5 14 | 2 2 | 6 18 |
| ILL IND | 7 23 | 77 113 | 59 99 | 31 34 | 171 305 | 15 14 | 125 147 | 49 25 | 308 269 |
| IOWA KANS | 13 2 | 113 26 | 156 20 | 27 19 | 168 122 | 1 3 | 76 10 | 9 | 61 29 |
| KY LA | 40 | 297 314 | 426 261 | 12 18 | 87 135 | 9 25 | 70 153 | 23 | 215 |
| HAINE HD | 33 0 0 | 12 | 0 8 | 24 14 | -80 -80 | 10 | 92 41 | 52 24 17 | 393 287 90 |
| MASS MICH | 0 | 0 | 0 | . 2 | 10 276 | 8 | 41 63 | 5 8 | 97 92 45 |
| MINN MISS | 5 59 | 46 192 | 63 146 | 3 43 | 38 461 | Ž 34 | 10 274 | 7 73 | 45 572 |
| HO THOH | 31 1 | 215 19 | 205 13 | 28 17 | 182 105 | 33 | 100 31 | 16 5 | 235 80 |
| NEBR NEV | 9 9 | 29 13 | 37 15 | 12 2 | 74 18 | 1 0 | 17 2 | 5 1 | 40 |
| H H L W | 1 0 | 7 | 6 31 | 1 8 | 3 79 | 9 2 | 60 61 | 22 15 | 129 122 |
| N H N Y | 10 1 | 38 2 | 20 1 | 2 <u>1</u> 13 | 117 99 | 2 <u>1</u> | 24 130 | 18 | 42 189 |
| N C N D | 33 0 | 275 24 | 279 | 75 8 | 511 84 | 21 | 235 | 50 4 | 390 58 |
| OHIO OKLA | 20 8 | 162 63 | 128 51 | 3 24 | 49 164 | 3 32 | 43 173 | 19 52 | 188 504 |
| OREG WPT | 17 | 87 0 | 74 0 | 13 | 124 5 | 8 | 89 7 | 24 2 | 183 59 67 |
| PA P R | 2 31 | 15 133 | 14 250 | 31 | 58 295 | 0 | 15 16 | 117 | 67 1118 |
| RI | 9 | 76 | 37 | 33 | 137 | 2 | 10 64 | 30 | 192 |
| s dak Tenn | 23 | 200 | 179 | 10 | 78 275 | 2 5 | 14 85 | 32 | 18 290 |
| TEX UTAH | 77 0 | 442 | 329 | 32 27 | 160 166 | 0 | 30 29 | 6 5 | 98 20 |
| VT V I | 0 | 20 | 14 | 0 | 0 | 15 .6 | 92 25 | 8 28 | 126 58 |
| VA WASH | 0 | 6 56 | 3 49 | 27 1 | 177 45 | 57 0 | 283 | 88 1 | 691 15 |
| W VA WIS WYO | 24 2 7 | 126 12 42 | 69 7 27 | 1 8 13 | 43 89 | 3 5 | 12 59 | 19 3 3 | 146 113 25 |
| U.S. | 685 | 4628 | 23 4213 | 6 996 | 67 6732 | 0 423 | 8 3381 | 1017 | 8929 |

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 05/31/84

SINGLE FAMILY HOUSING SERVICING ACTIVITY AND SUPERVISED BANK ACCOUNTS

| | ACCELER LETTERS BURING PERIODNUMB | ATION SENT FY TO DATE | FORECLOS COMPLE DURING PERIODNUMBE | SURES TED FY TO DATE | | IES LTED HOUSE FY TO DATE | BORROWER | ILY HOUSING S WITH ANK ACCOUNTS END OF PERIODAHDUNT \$000 |
|---|--|--|---|---|---|--|--|--|
| AAKKION O ASCHNS TRVHJHYCDOAG KN H HAAAACCCCEELAAGINOAYAAISSHNS TRVHJHYCDOAG RICDNAH HAA ISOO SAACCCCEELAAGINOAYAAISSHNS TR | 43 14 7 20 5 6 6 2 3 5 1 2 1 2 2 2 7 8 1 2 1 2 1 2 1 2 1 2 1 1 1 1 1 1 1 1 1 | 473 644 193 132 194 195 197 197 197 197 197 197 197 197 197 197 | 34 17 9 6 6 2 3 8 1 0 5 5 10 2 5 1 12 6 2 0 16 6 4 2 1 6 1 0 1 4 4 10 9 2 0 5 2 0 0 7 1 2 1 0 2 1 2 1 2 1 0 3 2 3 | 211 677 515 655 451 228 19 221 326 451 228 321 326 327 321 326 327 327 327 327 327 327 327 327 327 327 | 000000000000000000000000000000000000000 | 60121200004007253640000330702000003407200100219010020110 | 146 7 110 276 511 147 158 30 92 166 36 49 925 508 1025 1025 1025 1025 1025 1025 1025 1025 | 606 8 279 1229 1069 281 322 36 452 463 143 133 855 703 928 139 1364 1149 952 427 486 1266 623 2947 903 276 470 91 644 379 204 1093 2571 376 1180 1110 34 308 1261 472 231 596 402 1058 1406 215 637 573 522 843 1374 169 36763 |

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